

2015

Oxford Centre for Animal Ethics

In Partnership with
Cruelty Free International

*Second Annual Oxford Summer School
on Animal Ethics 2015*

The Ethics of Using Animals in Research
St Stephen's House, Oxford





A warm welcome to our second Annual Oxford Animal Ethics Summer School

This year, we are examining the ethics of using animals in research.

In 1947, Oxford don C. S. Lewis commented that it was “the rarest thing in the world to hear a rational discussion of vivisection”. This Summer School intends to provide just that: a rational discussion of the ethics of using animals in research.

We are delighted to have speakers from all over the world representing a wide array of

disciplines including scientists, sociologists, legal scholars, historians, and psychologists. We hope the Summer School will inspire greater dialogue on the ethics of animal experimentation.

This Summer School is only possible because of our partnership with Cruelty Free International. The Centre is immensely grateful to them for their support of this important academic work.

I look forward to personally welcoming you to this ground-breaking event.



Clair Linzey
Director of the Annual Oxford Summer School

About the Oxford Centre for Animal Ethics

The Oxford Centre for Animal Ethics (www.oxfordanimaethics.com) is the premier centre for animal ethics worldwide. Our Centre aims to break new ground for animals by pioneering ethical perspectives on animals through academic research, teaching, and publication. We want to put ethical concern for animals on the intellectual agenda, and contribute to an enlightened public debate about animals. We believe that the rational case for animals is frequently understated within academia and misrepresented in the media.

The heart of the work of the Centre is our international Fellowship of over 90 academics drawn from the humanities and the sciences. The Fellows are working in all fields of

academic scholarship to advance perspectives on animal ethics.

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The Centre publishes the *Journal of Animal Ethics* in partnership with the University of Illinois Press, and has established a book series on animal ethics with Palgrave Macmillan and eighteen of the commissioned books have already appeared



About St Stephen's House, Oxford

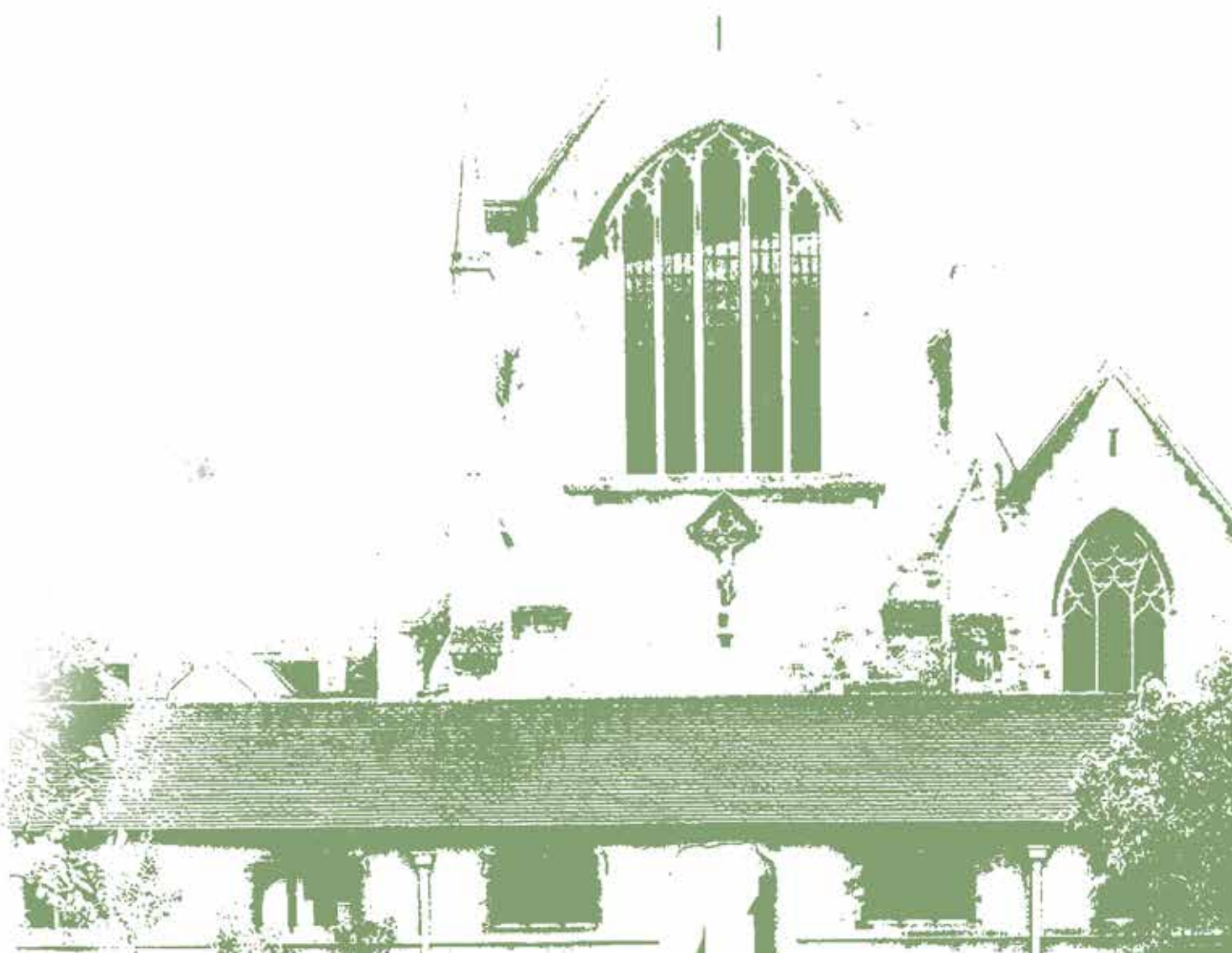
St Stephen's House is an Anglican theological college and a Permanent Private Hall of the University of Oxford. It offers formation, education and training for a variety of qualifications and ministries (<https://www.ssho.ox.ac.uk/>).

St Stephen's House was founded in 1876 by members of the Tractarian movement and has stood, ever since, in the catholic tradition of the Church of England.

The House's principal founder was Edward King, then Regius Professor of Pastoral Theology in the University of Oxford, and later Bishop of Lincoln. Associated with King were William Bright, Regius Professor of Ecclesiastical History, Edward Talbot, Warden of Keble College and subsequently Bishop of Winchester, Edwin Palmer, Professor of Latin and Archdeacon of Oxford, Edward Woolcombe, a Fellow of Balliol, and John Wordsworth, Chaplain of Brasenose College. Among the founding group was Henry Scott Holland, then senior fellow at Christ Church, and one of the leading figures in the development of the Christian social teaching.

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For the House's first years, it was situated near the centre of Oxford, where the New Bodleian Library now stands. From 1919, the House had a site in Norham Gardens, near to the University Parks. In 1980 it moved to the current site, formerly the mother-house of the Society of St John the Evangelist (also known as the Cowley Fathers), founded by Richard Meux Benson.



About Cruelty Free International

Cruelty Free International was founded in 1898 as the British Union for the Abolition of Vivisection by Frances Power Cobbe. Cobbe had a long association with Oxford and especially with Manchester College (now Harris Manchester College) where she worked closely with her mentor the principal James Martineau. Cruelty Free International is firmly rooted in the early humanitarian movement of the nineteenth century. Cobbe herself was a formidable advocate for women's rights, workers' rights, and children's rights.

Cobbe's life and work is memorialised in the entrance to Harris Manchester College where she is described as a pioneer of social and moral reform.

Cruelty Free International is the leading organisation working to create a world where nobody wants or believes we need to experiment on animals. It is widely respected as an authority on animal testing issues and are frequently called on by governments, the media, corporations and official bodies for advice or expert opinion. It works professionally, building relationships with

politicians, business leaders and officials, analysing legislation and challenging decision-making panels around the globe to act as the voice for animals in laboratories.

Cruelty Free International is the leading organisation working to create a world where nobody wants or believes we need to experiment on animals.

In 2013 Cruelty Free International commissioned the Oxford Centre for Animal Ethics to write a report on the ethics of the use of animals in research. Entitled *Normalising the Unthinkable: The Ethics of Using of Animals in Research* it was published in March 2015. The Report will be published as a booklet and will be available free of charge during the Summer School.



The Programme

2015

Sunday 26th July

4.00-5.00pm: Registration in the Summer School Office

5.00pm: Reception in the Common Room
Wine and Canapés | Welcome by Professor Andrew Linzey and Clair Linzey

Monday 27th July

7.30-8.30am: (Breakfast in the Dining Hall)

8.30-9.25am: Registration in the Summer School Office

Couratin Room	Hope Room
<i>Chair: Professor Alex Bruce</i>	<i>Chair: Elizabeth Tyson</i>
<p>9.30-10.15</p> <p><i>Dr Aysha Akhtar</i> Neurologist and public health specialist Fellow, Oxford Centre for Animal Ethics</p> <p><i>The flaws and harms of animal experimentation</i></p>	<p>9.30-10.15</p> <p><i>Dr A. W. H. Bates</i> Honorary Senior Lecturer Anatomical Pathology University College, London</p> <p><i>Boycotted hospital: The National Anti-Vivisection Hospital, London, 1903-1935</i></p>
<p>10.15-11.00</p> <p><i>Dr Katherine Morris</i> Fellow in Philosophy Mansfield College, Oxford</p> <p><i>The controversy about the building of the new Oxford animal lab</i></p>	<p>10.15-11.00</p> <p><i>Julia Johnson</i> Masters Candidate, Yale Divinity School. <i>Dr Benjamin Buller</i> Assistant Professor, Henry Ford Hospital, Detroit</p> <p><i>Should we give a rat's ass? The ethical implications of rodent testing in stroke research</i></p>
11.00-11.30am: Tea and Coffee in the Common Room	
<i>Chair: Maureen O'Sullivan</i>	<i>Chair: Dr Kenneth Valpey (Krishna Kshetra Swami)</i>
<p>11.30-12.15</p> <p><i>Professor Kurt Remele</i> Associate Professor of Ethics and Catholic Social Thought, University of Graz, Austria</p> <p><i>When Harry meets Harry: An ethical assessment of Harry Harlow's maternal deprivation and social isolation experiments on rhesus monkeys</i></p>	<p>11.30-12.15</p> <p><i>Nadeem Haque</i> Islamic Scholar</p> <p><i>A critical analysis of B. A. Masri's Islamic perspective on animal experimentation</i></p>
<p>12.15-1.00</p> <p><i>Professor Grace Clement</i> Professor of Philosophy Salisbury University, Maryland</p> <p><i>The ethic of care and animal research</i></p>	<p>12.15-1.00</p> <p><i>Tereza Vandrovcová</i> Doctoral Candidate Charles University in Prague, Czech Republic</p> <p><i>Opening the discussion about the ethics of using animals in research</i></p>
1.00-2.00pm: Buffet Lunch in the Dining Hall	

Couratin Room	Hope Room
<i>Chair: Dr Linda Johnson</i>	<i>Chair: Robyn Hederman</i>
<p>2.00-2.45</p> <p><i>Professor James E. Helmer</i> Assistant Professor of Christian Ethics Xavier University, Cincinnati</p> <p><i>Doing evil to promote good? Animal experimentation and the promise of moral bioenhancement</i></p>	<p>2.00-2.45</p> <p><i>Robyn McDonald</i> Formerly National Chief Executive Royal New Zealand Society for the Prevention of Cruelty to Animals</p> <p><i>Amelioration – The lilac fairy: Effective membership on animal ethics committees</i></p>
<p>2.45-3.30</p> <p><i>The Venerable Professor Alex Bruce</i> Associate Professor, College of Law Australian National University</p> <p><i>The ethics of the Australian regulatory regime and a Buddhist reflection</i></p>	<p>2.45-3.30</p> <p><i>Maximilian Elder</i> Associate Fellow Oxford Centre for Animal Ethics</p> <p><i>The ethics of experiments on fish</i></p>
3.30-4.00pm: Tea and Coffee in the Common Room	
<i>Chair: Dr Simon Pulleyn</i>	<i>Chair: Julia Johnson</i>
<p>4.00-4.45</p> <p><i>Dr Les Mitchell</i> Director, Hunterstoun Centre University of Fort Hare, South Africa</p> <p><i>Discourses of despair: Examining discourses, ideology and power in public texts related to animal experimentation</i></p>	<p>4.00-4.45</p> <p><i>Dr Carolyn Crowder</i> Board Member, Equine Voices, Arizona. <i>Karen Pomroy</i> Founder, Equine Voices, Arizona</p> <p><i>Premarin: A prescription for cruelty</i></p>
<p>4.45-5.30</p> <p><i>Dr Ari R. Joffe</i> Clinical Professor in the Department of Pediatrics University of Alberta, Canada</p> <p><i>Expectations for methodology and translation of animal research: A public survey in North America</i></p>	<p>4.45-5.30</p> <p><i>Dr Katy Taylor</i> Head of Science Cruelty Free International</p> <p><i>The cost benefit assessment at the heart of the EU directive- practically and ethically unfeasible</i></p>
<p>5.30-6.15</p> <p><i>Manès Weisskircher</i> Doctoral Candidate European University Institute, Italy</p> <p><i>How social movements trigger technological change: The case of protests against animal testing</i></p>	<p>5.30-6.15</p> <p><i>Hadas Marcus</i> Instructor of Environmental Studies Tel Aviv University</p> <p><i>An ecocritical approach: Condemning vivisection with pen and brush</i></p>
6.30pm: Sherry in the Common Room	
7pm: Dinner in the Dining Hall Welcome by the Principal of St Stephen's House, the Revd Canon Dr Robin Ward	

Tuesday 28th July

7.30-8.30am: (Breakfast in the Dining Hall for residential delegates)

Couratin Room	Hope Room
<i>Chair: Dr Aysha Akhtar</i>	<i>Chair: David Thomas</i>
<p><i>9.00-9.45</i></p> <p><i>Dr Kay Peggs</i> <i>Reader in Sociology</i> <i>University of Portsmouth</i></p> <p><i>Science fiction and science fact: Ethics and nonhuman animal experiments</i></p>	<p><i>9.00-9.45</i></p> <p><i>Candace Laughinghouse</i> <i>Doctoral Candidate</i> <i>Regent University, Virginia</i></p> <p><i>Exploring pneumatology within the discussion of animal experiments</i></p>
<p><i>9.45-10.30</i></p> <p><i>Professor Gary Comstock</i> <i>Professor of Philosophy</i> <i>North Carolina State University</i></p> <p><i>Feeling matters: Are we justified in inducing depression in monkeys in order to prevent it in humans?</i></p>	<p><i>9.45-10.30</i></p> <p><i>Maureen O'Sullivan</i> <i>Lecturer in Law</i> <i>National University of Ireland, Galway</i></p> <p><i>Patents on animals but not on humans? The legal lacunae of human-animal hybrids and chimeras</i></p>
10.30-11.00am: Tea and Coffee in the Common Room	
<i>Chair: Dr Katy Taylor</i>	<i>Chair: Dr Les Mitchell</i>
<p><i>11.00-11.45</i></p> <p><i>Dr Darren Calley</i> <i>Senior Lecturer, The School of Law</i> <i>University of Essex</i></p> <p><i>The aggregation of suffering under the Animals (Scientific Procedures) Act 1986 and how Directive 2010/63 offers an opportunity to change regulatory practice</i></p>	<p><i>11.00-11.45</i></p> <p><i>Carlos Frederico Ramos de Jesus</i> <i>Doctoral Candidate</i> <i>São Paulo University, Brazil</i></p> <p><i>A Rawlsian case against animal experimentation</i></p>
<p><i>11.45-12.30</i></p> <p><i>Dr Jarrod Bailey</i> <i>Senior Research Scientist</i> <i>Cruelty Free International</i></p> <p><i>Can animal experiments be ethically acceptable, when they are not scientifically defensible?</i></p>	<p><i>11.45-12.30</i></p> <p><i>Flora M. Roider</i> <i>Doctoral Candidate</i> <i>University of Innsbruck, Austria</i></p> <p><i>Animal suffering in laboratories: A critical cross-linguistic analysis of the language of animal experimentation</i></p>
<p><i>12.30-1.15</i></p> <p><i>Miriam A. Zemanova</i> <i>Doctoral Candidate</i> <i>University of Bern, Switzerland</i></p> <p><i>The case for animal ethics in biology</i></p>	<p><i>12.30-1.15</i></p> <p><i>Dr Nedim C. Buyukmihci</i> <i>Emeritus Professor of Veterinary Medicine</i> <i>University of California, Davis</i></p> <p><i>Do human moral principles permit experimenting on non-consenting beings?</i></p>
1.15-2.15pm: Buffet Lunch in the Dining Hall	

Couratin Room	Hope Room
<i>Chair: Dr Darren Calley</i>	<i>Chair: Dr Philip J. Sampson</i>
<p data-bbox="105 304 212 331"><i>2.15-3.00</i></p> <p data-bbox="105 360 488 483"><i>Professor Chien-hui Li Assistant Professor Department of History National Cheng Kung University, Taiwan</i></p> <p data-bbox="105 510 679 568"><i>Frances Power Cobbe: Religion, science and the anti-vivisection movement in nineteenth-century Britain</i></p>	<p data-bbox="722 304 829 331"><i>2.15-3.00</i></p> <p data-bbox="722 360 930 450"><i>Kathy Archibald Director Safer Medicines Trust</i></p> <p data-bbox="722 510 1353 537"><i>Animal research is an ethical issue for humans as well as for animals</i></p>
<p data-bbox="105 636 212 663"><i>3.00-3.45</i></p> <p data-bbox="105 692 563 786"><i>Professor Stephen F. Eisenman Professor of Art History President, Faculty Senate Northwestern University</i></p> <p data-bbox="105 813 647 871"><i>A quixotic effort to reduce animal experimentation at a U.S. university</i></p>	<p data-bbox="722 636 829 663"><i>3.00-3.45</i></p> <p data-bbox="722 692 1062 750"><i>Keith Redhead Vaccine and Assay Consultancy, UK</i></p> <p data-bbox="722 813 1445 840"><i>The application of animal replacement within the biologicals field: An example</i></p>
3.45-4.15pm: Tea and Coffee in the Common Room	
<i>Chair: Dr Jarrod Bailey</i>	<i>Chair: Dr Elisa Galgut</i>
<p data-bbox="105 1140 212 1167"><i>4.15-5.00</i></p> <p data-bbox="105 1196 480 1254"><i>Dr Simon Pulleyn Fellow, Oxford Centre for Animal Ethics</i></p> <p data-bbox="105 1312 517 1339"><i>Animal experimentation in classical antiquity</i></p>	<p data-bbox="722 1140 829 1167"><i>4.15-5.00</i></p> <p data-bbox="722 1196 1187 1254"><i>Robert Lazo Associate Fellow, Oxford Centre for Animal Ethics</i></p> <p data-bbox="722 1312 1251 1339"><i>Utilitarian benefit and uncertainty under emergent systems</i></p>
<p data-bbox="105 1408 212 1435"><i>5.00-5.45</i></p> <p data-bbox="105 1464 288 1554"><i>Elizabeth Tyson Doctoral Candidate University of Essex</i></p> <p data-bbox="105 1612 692 1702"><i>The lesser of two evils? Exploring the ethical, legal, and welfare implications of lifelong captivity in the context of non-human animal experimentation</i></p>	<p data-bbox="722 1408 829 1435"><i>5.00-5.45</i></p> <p data-bbox="722 1464 983 1554"><i>Esme Chapman Assistant Editor, Philosophy Palgrave Macmillan</i></p> <p data-bbox="722 1612 1294 1639"><i>Publishing with the Palgrave Macmillan Animal Ethics Series</i></p>
6.45pm: Summer School Official Photograph in Moberly Garden	
7.00pm: Champagne Reception in the Cloisters	
7.30pm: Gala Dinner in St John the Evangelist Church (see page 15 for more details)	

Wednesday 29th July

7.30-8.30am: (Breakfast for residential delegates)

Couratin Room	Hope Room
Chair: <i>Dr Margaret Adam</i>	Chair: <i>Dr Alastair Harden</i>
<p>9.00-9.45</p> <p><i>Dr Elisa Galgut</i> Senior Lecturer in Philosophy University of Cape Town, South Africa</p> <p><i>Raising the bar in the justification of animal research</i></p>	<p>9.00-9.45</p> <p><i>Robyn Hederman</i> Associate Fellow, Oxford Centre for Animal Ethics</p> <p><i>Gender and the vivisection debate in nineteenth century America</i></p>
<p>9.45-10.30</p> <p><i>Dr Amanda Sparkman</i> Assistant Professor of Biology Westmont College, Santa Barbara, California. <i>Stephen Zylstra</i> Doctoral Candidate, University of Toronto</p> <p><i>Accommodating conscientious objections by researchers in the biological sciences</i></p>	<p>9.45-10.30</p> <p><i>Dr Delny Britton, RSHom</i> Homeopath and Writer School of Homeopathy Clinic, Stroud</p> <p><i>Blinded by (conventional) science: animal experiments and homeopathy</i></p>
<p>10.30-11.00am: Tea and Coffee in the Common Room</p>	
Chair: <i>Professor Kurt Remele</i>	Chair: <i>Dr Sarah Harden</i>
<p>11.00-11.45</p> <p><i>Dr Linda Johnson</i> Visiting Professor in Art History University of Michigan - Flint</p> <p><i>A painting as evidence: Animal experimentation in eighteenth century art</i></p>	<p>11.00-11.45</p> <p><i>Adam Cruise</i> Philosopher and Author</p> <p><i>Delinearizing the insuperable line: Deconstruction as a means to prevent the (mis) treatment of (other) animals in research</i></p>
<p>11.45-12.30</p> <p><i>Dr John Rossi</i> Assistant Professor, Drexel University School of Public Health, Pennsylvania. <i>Samual Garner</i> Senior Bioethicist, National Institute of Allergy and Infectious Diseases (speaking in his individual capacity)</p> <p><i>Is "necessity" a useful criterion to inform the ethics of animal research?</i></p>	<p>11.45-12.30</p> <p><i>Dr Arianna Ferrari</i> Head of Research on Innovation processes and impacts of technology Institute for Technology Assessment and Systems Analysis Karlsruhe Institute of Technology</p> <p><i>Contesting animal experiments through ethics and epistemology: In defense of a political critique of animal experimentation</i></p>

Couratin Room	Hope Room
<p>12.30-1.15</p> <p><i>Dr Philip J. Sampson</i> Fellow, Oxford Centre for Animal Ethics</p> <p><i>Animals in war</i></p>	<p>12.30-1.15</p> <p><i>Laure Hoenen</i> Doctoral Candidate University of Strasbourg, France</p> <p><i>Rehoming, the last but not least R</i></p>
<p>1.15-2.15pm: Buffet Lunch in the Dining Hall</p>	
<p><i>Chair: Professor Grace Clement</i></p>	<p><i>Chair: Maximilian Elder</i></p>
<p>2.15-3.00</p> <p><i>Dr Margaret Adam</i> Visiting Tutor and Honorary Academic Associate St Stephen's House, Oxford</p> <p><i>'Nothing that is evil is necessary': Saints, martyrs, mice, and Christian ethics</i></p>	<p>2.15-3.00</p> <p><i>Dr Ari R. Joffe</i> Clinical Professor in the Department of Pediatrics University of Alberta, Canada</p> <p><i>The ethics of animal research: A public survey in North America</i></p>
<p>3.00-3.45</p> <p><i>Dr Alastair Harden</i> Classics Teacher, Bedales School. <i>Dr Sarah Harden</i> Classics Teacher, Winchester College</p> <p><i>Galen's "two requirements": Animals as human proxies in Greek and Roman culture</i></p>	<p>3.00-3.45</p> <p><i>Wilma Cruise</i> Doctoral Candidate University of Stellenbosch, South Africa</p> <p><i>Take a bow: The animal in post-humanist thought</i></p>
<p>3.45-4.15pm: Tea and Coffee in the Common Room</p>	
<p><i>Chair: Dr Kay Peggs</i></p>	<p><i>Chair: Robert Lazo</i></p>
<p>4.15-5.00</p> <p><i>Dr Kenneth Valpey (Krishna Kshetra Swami)</i> Fellow, Oxford Centre for Hindu Studies University of Oxford</p> <p><i>Igniting Hanuman's tail: Hindu and Indian secular views on animal experimentation</i></p>	<p>4.15-5.00</p> <p><i>Frances Robinson</i> Veterinarian Associate Fellow, Oxford Centre for Animal Ethics</p> <p><i>Justifiable bias: The relevance of the Belmont Report</i></p>
<p>5.00-5.45</p> <p><i>David Thomas</i> Legal Adviser Cruelty Free International</p> <p><i>British and European laws on animal experimentation</i></p>	<p>5.00-5.45</p> <p><i>Harshmeena Sanghani</i> Doctoral Candidate New College, Oxford</p> <p><i>Can cell-based models be a realistic replacement for animal models?</i></p>

<p>5.45-6.30</p> <p><i>Dr Jenny Smart</i> <i>Animal Welfare Officer</i> <i>University of Western Sydney, Australia</i></p> <p><i>“It’s not like we’re dissecting koalas!” Is it ethical to use an imported ‘pest’ animal in research and teaching?</i></p>	<p>5.45-6.30</p> <p><i>Kathrin Herrmann</i> <i>Veterinarian</i> <i>Doctoral Candidate, Freie Universität Berlin</i></p> <p><i>A critical review of animal research applications</i></p>
<p>6.30 Closing Remarks by Professor Andrew Linzey</p>	<p>6.30 Closing Remarks by Clair Linzey</p>
<p>6.35pm: Summer School Ends</p>	

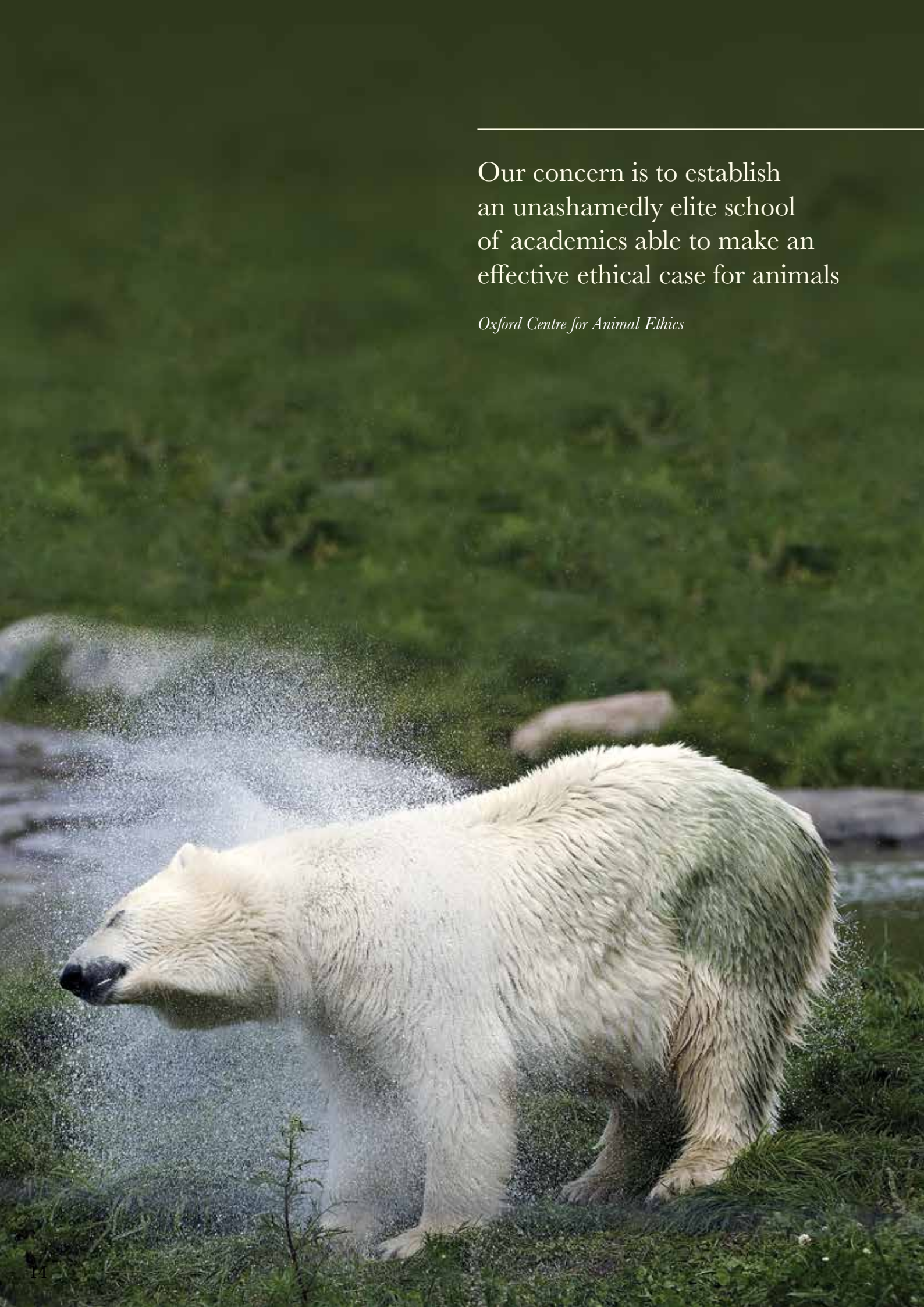
We want to put ethical concern for animals on the intellectual agenda, and contribute to an enlightened public debate about animals.

Oxford Centre for Animal Ethics



Our concern is to establish
an unashamedly elite school
of academics able to make an
effective ethical case for animals

Oxford Centre for Animal Ethics



We are the first in the world
dedicated to pioneering
ethical perspectives on animals
through academic research,
teaching, and publication

Oxford Centre for Animal Ethics

Special Guests at the Gala Dinner

Honoured Guests

- Councillor Elise Benjamin
- Daryl Booth
- Vanessa Clarke
- Dr Carolyn Crowder
- David Froad
- Anne Rees
- Frances Robinson
- Councillor Craig Simmons
- Alison Williams
- Councillor David Williams

Special Gala Dinner speakers:

Michelle Thew,
Chief Executive, Cruelty Free International

The Revd Professor Andrew Linzey
Director of the Oxford Centre for Animal Ethics

The Ferrater Mora

Oxford Centre
for
Animal Ethics

Oxford Centre for Animal Ethics

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